

United States Of America  
Department of Transportation - Federal Aviation Administration  
**Supplemental Type Certificate**

*Number* SA3718SW

*This Certificate issued to* Limco-Airepair, Inc.  
d/b/a Airepair International  
5304 South Lawton Avenue  
Tulsa, OK 74107

*certifies that the change in the type design for the following product with the limitations and conditions therefor as specified hereon meets the airworthiness requirements of Part 25 of the Federal Aviation Regulations.*

*Original Product Type Certificate Number :* A22WE/A35EU  
*Make :* McDonnell Douglas/Airbus  
*Model :* DC-10 Series/A300

*Description of Type Design Change:*

Remanufacture of Airesearch air conditioning heat exchanger P/N 187900 by replacing core assembly in accordance with Airepair International, Inc. Parts List PL83P0180, Revision A, dated 5/12/86.

*Limitations and Conditions:*

Compatibility of this modification with other previously approved modifications must be determined by the installer.

*This certificate and the supporting data which is the basis for approval shall remain in effect until surrendered, suspended, revoked or a termination date is otherwise established by the Administrator of the Federal Aviation Administration.*

*Date of application :* February 10, 1984

*Date reissued :* August 15, 1997

*Date of issuance :* January 14, 1987

*Date amended :*



*By direction of the Administrator*

*Gary Brock*  
(Signature)  
for A.J. Merrill  
Manager, Special Certification Office  
Southwest Region

(Title)

**INSTRUCTIONS:** The transfer endorsement below may be used to notify the appropriate FAA Regional Office of the transfer of this Supplemental Type Certificate.

The FAA will reissue the certificate in the name of the transferee and forward it to him.

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### TRANSFER ENDORSEMENT

Transfer the ownership of Supplemental Type Certificate Number \_\_\_\_\_

to *(Name of transferee)* \_\_\_\_\_

*(Address of transferee)* \_\_\_\_\_

*(Number and street)*

\_\_\_\_\_  
*(City, State, and ZIP code)*

from *(Name of grantor) (Print or type)* \_\_\_\_\_

*(Address of grantor)* \_\_\_\_\_

*(Number and street)*

\_\_\_\_\_  
*(City, State, and ZIP code)*

Extent of Authority (if licensing agreement): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date of Transfer: \_\_\_\_\_

Signature of grantor *(In ink)*: \_\_\_\_\_