

United States Of America  
Department of Transportation - Federal Aviation Administration  
**Supplemental Type Certificate**

*Number* ST02300NY

*This Certificate issued to* Flight Test Aerospace, Inc.  
1224 Flight Line, Hangar 68  
Mojave, California 93501

*certifies that the change in the type design for the following product with the limitations and conditions therefore as specified hereon meets the airworthiness requirements of Part 25\* of the Federal Aviation Regulations.*

*Original Product Type Certificate Number:* A2WE

*Make:* Sabreliner

*Model:* NA-265-80

*Description of Type Design Change:* Certification of Sabreliner Model NA-265-80 to Stage 3 Noise Levels Utilizing Reduced Landing Weight.

*Limitations and Conditions:*

1. Aircraft must be operated in accordance with Airplane Flight Manual Supplement FTA-SL80-002020 Rev. IR in order to meet Stage 3 Noise Limits.
2. Compatibility of this design change with previously approved modificationst must be determined by the installer.
3. If the holder agrees to permit another person to use this certificate to alter the product, the holder shall give the other person written evidence of that permission.

*This certificate and the supporting data which is the basis for approval shall remain in effect until surrendered, suspended, revoked or a termination date is otherwise established by the Administrator of the Federal Aviation Administration.*

*Date of application:* May 17, 2005

*Date reissued:* February 17, 2016

*Date of issuance:* October 11, 2006

*Date amended:*

*By direction of the Administrator*



(Signature)

Steven Bogucki  
Supervisor, (Acting) Technical &  
Administrative Support Staff  
Los Angeles Aircraft Certification Office

*Any alteration of this certificate is punishable by a fine of not exceeding \$1,000, or imprisonment not exceeding 3 years, or both.*

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**TRANSFER ENDORSEMENT**

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Transfer the ownership of the Supplemental Type Certificate Number \_\_\_\_\_

to *(Name of transferee)* \_\_\_\_\_

*(Address of transfer)* \_\_\_\_\_

*(Number and street)*

\_\_\_\_\_  
*(City, State, and Zip code)*

from *(Name of grantor)* *(Print or type)* \_\_\_\_\_

*(Address of grantor)* \_\_\_\_\_

*(Number and street)*

\_\_\_\_\_  
*(City, State, and Zip code)*

Extent of Authority (if licensing agreement): \_\_\_\_\_

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\_\_\_\_\_

Date of Transfer: \_\_\_\_\_

Signature of grantor *(In ink)*: \_\_\_\_\_