

United States of America  
Department of Transportation — Federal Aviation Administration  
**Supplemental Type Certificate**

Number SA1650SW

Project A2666SW-DS

This certificate, issued to Snow Engineering Company  
3708 Cedar Elm  
Wichita Falls, Texas 76308

certifies that the change in the type design for the following product with the limitations and conditions therefor as specified hereon meets the airworthiness requirements of Part 8 of the Civil Air Regulations.

Original Product — Type Certificate Number: 2A7  
Make: Rockwell International  
Model: S-2C, 600-S2C

Description of Type Design Change: Replacement of military surplus AT-6 seat with Snow Engineering Company Seat Assembly 10136-1 in accordance with Snow Engineering Drawing List dated April 21, 1973.

Limitations and Conditions:

This certificate and the supporting data which is the basis for approval shall remain in effect until surrendered, suspended, revoked, or a termination date is otherwise established by the Administrator of the Federal Aviation Administration.

Date of application: April 21, 1973

Date reissued:

Date of issuance: May 7, 1973

Date amended:



By direction of the Administrator

*Glen W. Welsh*  
(Signature)  
Glen W. Welsh  
Chief, Engineering and Manufacturing Branch  
(Title)

Any alteration of this certificate is punishable by a fine of not exceeding \$1,000, or imprisonment not exceeding 3 years, or both.

This certificate may be transferred in accordance with FAR 21.47.

INSTRUCTIONS: The transfer endorsement below may be used to notify the appropriate FAA Regional Office of the transfer of this Supplemental Type Certificate.

The FAA will reissue the certificate in the name of the transferee and forward it to him.

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### TRANSFER ENDORSEMENT

Transfer the ownership of Supplemental Type Certificate Number \_\_\_\_\_

to *(Name of transferee)* \_\_\_\_\_

*(Address of transferee)* \_\_\_\_\_  
*(Number and street)*

\_\_\_\_\_  
*(City, State, and ZIP code)*

from *(Name of grantor)* *(Print or type)* \_\_\_\_\_

*(Address of grantor)* \_\_\_\_\_  
*(Number and street)*

\_\_\_\_\_  
*(City, State, and ZIP code)*

Extent of Authority (if licensing agreement): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date of Transfer: \_\_\_\_\_

Signature of grantor *(In ink)*: \_\_\_\_\_