

United States Of America  
Department of Transportation - Federal Aviation Administration  
**Supplemental Type Certificate**

*Number* SA2359SW

*This Certificate issued to* Limco-Airepair, Inc.  
d/b/a Airepair International  
5304 South Lawton Avenue  
Tulsa, OK 74107

*certifies that the change in the type design for the following product with the limitations and conditions therefor as specified hereon meets the airworthiness requirements of Part 4b of the Civil Air Regulations.*

*Original Product Type Certificate Number:* A5EU  
*Make:* British Aircraft Corp., Ltd.  
*Model:* 1-11

*Description of Type Design Change:*

Modification of Marston Primary Heat Exchanger according to Drawings M300-01A-1/1, M300-02A-1/1, M300-03A-1/1, M300-04A-1/2, M300-05A-1/1, and Work Order 300, or later FAA approved revisions.

*Limitations and Conditions:*

Compatibility of this design change with previously approved modifications must be determined by the installer.

*This certificate and the supporting data which is the basis for approval shall remain in effect until surrendered, suspended, revoked or a termination date is otherwise established by the Administrator of the Federal Aviation Administration.*

*Date of application:* July 01, 1976

*Date reissued:* 3/18/87; 8/15/97

*Date of issuance:* September 16, 1976

*Date amended:* 8/4/82 Rev.1



*By direction of the Administrator*

*Gary Broach*  
(Signature)  
for A. J. Merrill  
Manager, Special Certification Office  
Southwest Region

(Title)

INSTRUCTIONS: The transfer endorsement below may be used to notify the appropriate FAA Regional Office of the transfer of the Supplemental Type Certificate.

The FAA will reissue the certificate in the name of the transferee and forward it to him.

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**TRANSFER ENDORSEMENT**

Transfer the ownership of Supplemental Type Certificate Number \_\_\_\_\_

to (Name of transferee) \_\_\_\_\_

(Address of transferee) \_\_\_\_\_

(Number and street)

\_\_\_\_\_  
(City, State, and ZIP code)

from (Name of grantor) (Print or type) \_\_\_\_\_

(Address of grantor) \_\_\_\_\_

(Number & street)

\_\_\_\_\_  
(City, State, and ZIP code)

Extent of Authority (if licensing agreement): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Date of Transfer: \_\_\_\_\_

Signature of grantor (In ink): \_\_\_\_\_